BIBLIA PAUPERUM/TRANS/ELECTRORUM GRAFITAT 2008 - 2015

The first version of this Project took place in 2008, designed for the *Lugar a Dudas Foundation*'s Showcase; in Cali Colombia, the piece brought in conjunction three elements: ten political graffiti sentences, their Latin translation, and their writing, both on an electric ticker and the wall. Everything placed inside a small white cube, in a display that aimed to re align the meanings and signifiers united by the installation.

By interweaving the sentences in Spanish with their translations on a dead tongue, I attempted to disguise them as sacred quotes, taken from an old manuscript, now moving rapidly on an electric medium, facing the static painted letters that only state velocity on its execution. Everything was locked inside a box, then displayed in public. Playing a game of relationships between a technological ad and a non tech predecessor, applying pressure against the updating efforts associated to the words, their place in time, and especially their context.

The installation, titled Grafitorum Electritat, was by chance the first step on a series of attempts that later found its own way of translation and mobility. In 2009, and under the title TRANS, a second version was displayed at the IV ASAB Biennale in Bogota, the project's fate became clear as an index, from which a set of variables was to be called upon in a new disposition, coming together according to the conditions within the space, adding materials and mediums that could enhance and enlarge the conceptual understanding of the temporal realm quoted on this particular work.



Grafitorum Electritat, La Vitrina, Lugar a Dudas Foundation, Cali, Electric ticker, Graffiti. 2008. It became clear how the main topic was the continuity and endurance of some archetypes of representation and visual grammar related to protesting and resistance, mostly used by leftist wings, whom for decades kept the same slogan as a way to hold the attention on claims that had never been listened to, as if the reasons that originally made these messages come to life, were, in fact, common, or even worse, pretty much alike they were at the beginning of such gestures of manifestation.

Therefore the fiction of updating could be surrounded with translations, not only of the languages on which the speech took place, but also on the materials that gave them a body, whether on drawing or objects. Hence the third version brought together all ten sentences, color, and time references that were suggested on earlier exhibitions. *Biblia Pauperum*, The bible of the poor, (La Central Gallery, Bogotá 2012) came as an expanded commentary, in which image becomes the motive, and sentences at first taken from walls on a public university are turned into engraved stones, stolen or recovered from an ancient ruin to be exhibited for educational purposes; romantic and defeated, their destiny is no other than to be shown at the museum that writes history.

As the chapters of the project came to life on different moments and places, the elements began to grow turning into new projects by themselves, however it is an ongoing project that awaits for new opportunities to bring references and insist on its basic elements. The experience of past exhibitions prove that such a problem as the understanding of archetypes is an effort to understand the ongoing updating of past and present struggles. There is always something new to recognize on the way ideas are expressed when they had never been addressed.



TRANS, IV ASAB Biennale, Bogota. 2011, ticker, Graffiti, Video





Graffiti from the National University of Colombia, Bogota.



"To Rebel, the most beautiful absurd, the most humane madness" Lugar a Dudas Foundation, The Showcase, 2008, Graffiti and electric Ticker.



"To Rebel, the most beautiful absurd, the most humane madness" Lugar a Dudas Foundation, The Showcase, 2008, Graffiti and electric Ticker.





XEBELION ES JUSTICI

TRANS, IV ASAB Biennale, Bogotá, 2010, Graffiti, Ticker, Video





Boards Hand Carved polystyrene block, Electir ticker / ten graffiti sentences translated into latin. 200 x 100 x 25

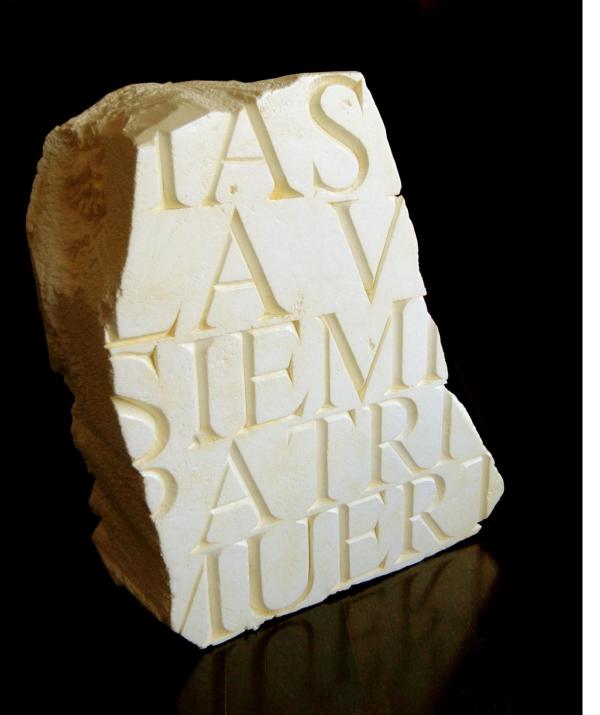


Boards

Hand Carved polystyrene block, Elec ticker / ten graffiti sentences transla into latin. 200 x 100 x 25

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Boards (Detail) Translation of ten political graffiti into latin. Hand carved polystyrene block and led ticker





Siempre la Victoria, Forever the Victory Hand Carved Polystyrene Block100 x 80 x 25 cm

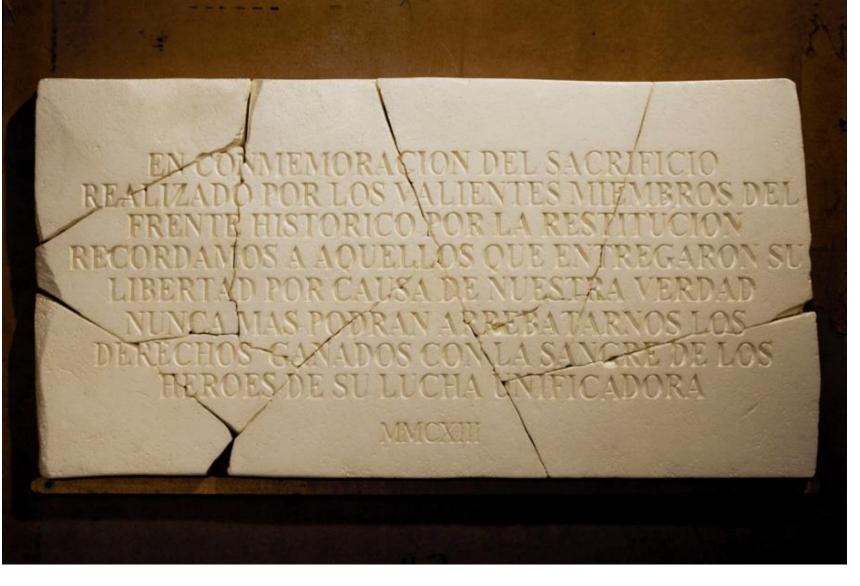




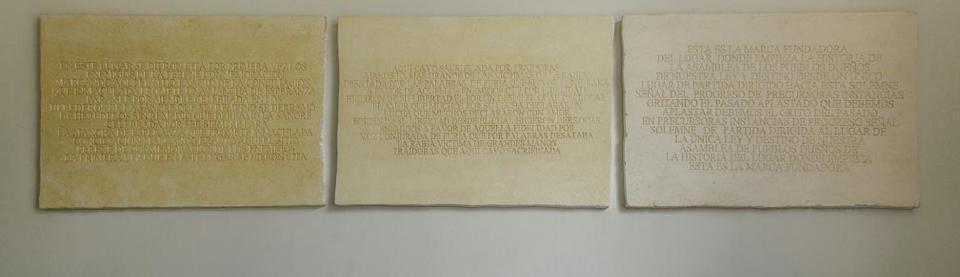
Graffiti, Hand Carved Polystyrene Bolcks.



Bible of the Poor Mural Graffiti 560 x 460 cm



IN COMMEMORATION FOR THE SACRIFICE MADE BY THE BRAVE MEMBERS OF THE HISTORIC FRONT FOR THE RESTITUTION WE REMEMBER THOSE WHO SURRENDER THEIR FREEDOM FOR THE CAUSE OF OUR TRUTH NEVER AGAIN WOULD THEY TAKE AWAY THE RIGHTS EARNED WITH THE BLOOD OF THE HEROES OF THEIR UNIFYING STRUGGLE



AQUÍ CAVÓ SACRIFICADA POR TRAIDORAS MANOS I A MAS GRANDE DE LAS VICTIMAS DE LA RABIA DESATADA POR LAS PALABRAS DE FURIA QUE SU VOZ CONTURARA A FAVOR DE AQUELLOS ENEMIGOS QUE POR FIDELIDAD HICIERON DE SU LIBERTAD EL FORTIN DESDE EL CUAL DERROCAR EL AMOR QUE MUCHOS POR SU LUCHA DECLARARON LUCHA QUE MUCHOS DECLARARON CON AMOR FORTÍN DE SU LIBERTAD DESDE EL CUAL HICIERON DERROCAR ENEMIGOS A FAVOR DE AQUELLA FIDELIDAD POR VOZ CONJURADA DE FURIA QUE POR PALAFRAS DESATABA LA RABIA VICTIMA DE GRANDES MANOS TRAIDORAS QUE AQUÍ CAYÓ SACRIFICADA

HERE FELL SACRIFICED BY TREACHEROUS HANDS THE GREATEST OF RAGE VICTIMS UNTIED BY THE WORDS OF FURY THAT CONJURED BY HIS VOICE IN FAVOR OF THOSE ENEMIES WHOM LOYALLY MADE OF HIS FREEDOM THE FORTRESS FROM WHICH TO OVERTHROWN THE LOVE BY SO MANY DECLARED ON BEHALF OF HIS STRUGGLE. STRUGGLE BY SO MANY DECLARED WITH LOVE FORTRESS OF HIS FREEDOM FROM WHICH THEY OVERTHROWN ENEMIES IN FAVOR OF THAT LOYALTY BY VOICE CONJURED OF FURY THAT BY WORDS UNTIED THE VICTIM RAGE OF GREAT HANDS TREACHEROUS THAT HERE FELL SACRIFICED.